



# ASHTABULA COUNTY'S AMERICA 250<sup>th</sup> CELEBRATION 4TH OF JULY 2026 FESTIVAL SPONSORSHIP FORM

**Event Date:** July 4, 2026

**Location:** Jefferson, OH

Thank you for your interest in supporting **America 250 - Ashtabula County Celebration: 4th of July 2026 Festival**. Please complete the form below to confirm your sponsorship. We look forward to partnering with you for this exciting event!

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## Sponsor Information

- **Business/Organization Name:** \_\_\_\_\_  
\_\_\_\_\_
- **Primary Contact Name:** \_\_\_\_\_
- **Phone Number:** \_\_\_\_\_
- **Street Address:** \_\_\_\_\_
- **Mailing Address:** \_\_\_\_\_
- **Email Address:** \_\_\_\_\_
- **Website/Social Media (optional):** \_\_\_\_\_

## Additional Information

- **How would you like your business name to appear in event materials?**

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- **Do you require any special arrangements or have any specific requests?**

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## Sponsorship Level (Please check one)

Sponsorship Level	Selected Level	Investment	Benefits
Legacy	<input type="checkbox"/>	\$10,000+	<ul style="list-style-type: none"> <li>- Premier mention in all marketing materials and our social media platforms</li> <li>- <b>Exclusive</b> large banner at main entrance and main bandstand</li> <li>- <b>VIP</b> recognition in opening and closing speeches</li> <li>- <b>VIP booth space</b> in prime event area</li> <li>- 6 commemorative coins for the Ashtabula County 250</li> <li>- <b>LIMITED TO 2 SPONSORS</b></li> </ul>
Star-Spangled	<input type="checkbox"/>	\$5,000	<ul style="list-style-type: none"> <li>- Mention in all marketing materials and on our social media platforms</li> <li>- Large banner at the main bandstand</li> <li>- Booth space in event area</li> <li>- Name mention during the welcoming speech</li> <li>- 4 commemorative coins</li> <li>- <b>LIMITED TO 4 SPONSORS</b></li> </ul>
Constitution	<input type="checkbox"/>	\$2,500	<ul style="list-style-type: none"> <li>- Mention in all marketing materials and on our social media platforms</li> <li>- Medium-sized banner at the event</li> <li>- Booth space in event area</li> <li>- 2 commemorative coins</li> <li>- <b>LIMITED TO 6 SPONSORS</b></li> </ul>
Independence	<input type="checkbox"/>	\$1,000	<ul style="list-style-type: none"> <li>- Mention in all marketing materials and on our social media platforms</li> <li>- Small banner at the event</li> <li>- Booth space in event area</li> <li>- 1 commemorative coin</li> <li>- <b>LIMITED TO 6 SPONSORS</b></li> </ul>
Red, White & Blue	<input type="checkbox"/>	\$500	<ul style="list-style-type: none"> <li>- Large sign at the event</li> <li>- 2 commemorative coins</li> <li>- Mention in all marketing materials and on our social media platforms</li> </ul>
Declaration	<input type="checkbox"/>	\$250	<ul style="list-style-type: none"> <li>- Small sign at the event and on our social media platforms</li> </ul>
Patriotic	<input type="checkbox"/>	\$100	<ul style="list-style-type: none"> <li>- Name and sponsorship level listed as "Patriotic Sponsor" and on our social media platforms</li> </ul>
Heritage	<input type="checkbox"/>	\$50	<ul style="list-style-type: none"> <li>- Name listed in a special "Community Supporters" section and on our social media platforms</li> </ul>
Friend	<input type="checkbox"/>	\$25	<ul style="list-style-type: none"> <li>- Name listed in a special "Friends" section on our social media platforms</li> <li>- Digital thank-you certificate</li> </ul>

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## Payment Information

- **Payment Method:**
    - Check (Made payable to: "Covered Bridge Festival" note in the **MEMO: "America 250<sup>th</sup>"**)
    - Credit Card (Please contact us for details)
  - **Total Amount:** \$ \_\_\_\_\_
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## Tax Deduction Information

As a sponsor of the **America 250 - Ashtabula County Celebration: 4th of July 2026 Festival**, your donation is tax-deductible. This event's Fiscal Agent is the **Covered Bridge Festival**, a 501(c)(3) organization, and your support is appreciated as a charitable contribution.

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## Terms & Agreement

By signing below, you confirm your sponsorship and agree to the terms and benefits outlined in the sponsorship package. Your support helps make this historic event a success, and we are excited to have you as a partner!

- **Signature:** \_\_\_\_\_
  - **Date:** \_\_\_\_\_
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## Submit Your Form

Please return this completed form to:

**Email:** [ashtabulacounty250@gmail.com](mailto:ashtabulacounty250@gmail.com) or

**Mailing Address:** America 250 - Ashtabula County  
Post Office Box 63  
Jefferson, OH 44047

If you have any questions or need assistance, please don't hesitate to reach out to **Tina Fuller** at **440-344-6860** or **ashtabulacounty250@gmail.com**.

Thank you for your support; we look forward to celebrating with you!

**America 250 - Ashtabula County**

**Follow us on social media:** @ashtabulacounty-america250th